

LOUISVILLE JOURNAL.
PUBLISHED WEEKLY.
Subscription prices in advance.
Daily Journal \$10.00 per year.
Sundays \$1.00 per year.
Singles 50 cents.
Advertising rates on application.
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LOUISVILLE.
FOR APPELLATE JUDGE.
HON. ZACHARIAH WHEAT, of Adair.
FOR CLERK OF THE COURT OF APPEALS.
HON. GEO. R. MCKEE, of Pulaski.
FRIDAY, APRIL 23, 1864.

THE telegraph announces that Mr. Mason, Chairman of the Committee on Foreign Relations, the Senate, has introduced a resolution authorizing the President to take such measures as may be necessary to maintain the peace of the Republic. The resolution is in the following words: "Resolved, That the President be and he is authorized to take such measures as may be necessary to maintain the peace of the Republic." The resolution is a very important one, and it is believed that it will be passed by the Senate. The President is now in a very difficult position, and he needs the support of the Senate to maintain the peace of the Republic. The resolution is a very important one, and it is believed that it will be passed by the Senate.

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THE telegraph brings an account of the meeting of the Democratic State Convention of Illinois, held at Springfield, on Wednesday. The delegates, who numbered about 1,000, were from all parts of the State. The convention was held in a large hall, and it was a very successful one. The delegates elected a new State ticket, and they also adopted a platform of action. The convention was a very important one, and it was a very successful one.

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KENTUCKY STATE LOTTERY, BLISS & WEAVER'S COLUMN.
FOR THE BENEFIT OF THE TOWN OF FRANKFORT.
GREGORY & MAURY, MANAGERS.
NATIONAL EMPORIUM
HATS, CAPS, NEW GOODS
STRAW GOODS, OPENING
493 MAIN ST., SPRING TRADE
Between Third and Fourth streets.
DAILY ARRIVALS.
Direct Importations.

LOUISVILLE DENTAL DEPT.
Family Drug and Prescription Store.
S. P. DAVIS, Proprietor.
Fishes at Auction in Eighteen Days.
A lot of fish, including salmon, trout, and other fresh fish, will be sold at auction in eighteen days. The fish are of the best quality, and they are sold at a very low price. The auction is held at the Louisville Dental Department, and it is a very successful one.

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LOUISVILLE CHEMICAL WORKS,
Corner High and Thirteenth streets.
J. LAWRENCE SMITH, JR., D. C.
EDWARD R. SQUIER, JR., D. C.

FOR SALE OR RENT.
No. 1 Union County Farm for Sale.
A large farm, including a large house, a barn, and a large tract of land, is for sale or rent. The farm is located in Union County, and it is a very beautiful one. The house is a large, two-story house, and it is very comfortable. The barn is a large, two-story barn, and it is very strong. The land is a large tract of land, and it is very fertile. The farm is a very beautiful one, and it is a very good investment.

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BUSINESS CARDS.

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10 **CART GRATZ & CO.**
 11 GENERAL DEALERS IN ALL KINDS OF
 12 **WHEELS AND RUBBER GOODS.** 2800, 10th St. BOSTON, MASS. 18
 13
 14 **SOUTHWESTERN**
 15 **Seed and Agricultural Warehouse**
 16 17 35 MAIN STREET.
 18 **RAPING AND MOWING MACHINES.**
 19 **WATER POWERED MACHINES.**
 20 **TRUCKS.**
 21 **TRACTOR CULTIVATORS.**
 22 **PATENT MOWING MACHINES.**
 23 **50 HURDIS PEELE. CUCKHART FOSB.**
 24 **FOR SALE.** 1735 BROADWAY, NEW YORK CITY.
 25 **ST. CHARLES**
 26 **FRID. CHIEF, between 5th and Market.**
 27
 28  **OYSTERS**
 29
 30 **My clams and oysters will grow here in salt water.**
 31 **I sell you the best of the season.**
 32 **SHELL, OYSTERS, VENISON, QUACK.**
 33 **For a list of names, call on me, or write to me.**
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